

USER CHARGE SELF MONITORING REPORT MAR 2 3 2009									2 3 2009
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JA12476: Chain of Custody Page 1 of 2



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I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

SIGNATURE OF PRINCIPAL OR AUTHORIZED AGENT	TYPE N	IAME AND TITLE	TELEPHONE NUMBER				
Manus & Thirle	Thomas DcMic	hele/ Project Supervisor	973-240-1800×19				
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	•		DATE: 3/20/09				

PVSC FORM MR-2 REV .3 6/93

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chilled to 4° C.		•			
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FAX NO. :

Mar. 20 2009 11:29AM P8

Accutest LabLink@491834 08:27 16-Mar-2009

Report of Analysis

Page 1 of 1

Client Sample ID: EFF0209

Lab Sample ID: Matrix:

JA12476-1 AQ - Effluent

Date Received: 02/19/09

Date Sampled: 02/19/09

City of Clifton, NJ

Percent Solids: n/a

Project: General Chemistry

Analyte	Result	RL	Unita	DF	Analyzed	Ву	Method
BOD, 5 Day	2.6	2.0	mg/l	1	02/20/09 14:30	MJC	SM20 5210B
HEM Petrolcum Hydrocarbo	mar: 5.1	5.1	mg/l		03/04/09	JOO	LPA 1664A

RL = Reporting Limit

ROM: FAX NO.

Mar. 20 2009 11:27AM P1

## MATRIXNEWORLD

**Enabling Progress** 

## **FAX TRANSMITTAL SHEET**

Matrix New World Engineering, Inc. 120 Eagle Rock Avenue, Suite 207 East Hanover, NJ 07936 (973) 240-1800 - Telephone, (973) 240-1818 - Fax

To: Angela Dees	From: John Parry
Title:	Title:
Company: PVSC	Date: 3/20/09
Fax No: 973-344-4876	Project Name: City of Clifton DPW and FH6
Pages (Including Cover Sheet): 15	Matrix No: 08-404E

## Hello Angela:

Attached are the February 2009 monitoring report forms (MR-1 and MR-2) for the City of Clifton DPW facility and the Firehouse No. 6 site. The original hardcopy has been sent via UPS. Please call with any questions or concerns regarding the monitoring reports. Thank you for your assistance. Have a great day.

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